



ANEITYUM AND THE AKAIJA SYMBOL

Published in Kindred Spirit magazine, Issue 142 MAR/APR 2016

The message 'we are one' is written in megalithic sites all over the world - The Great Pyramid, Angkor, Easter Island, Atlantis and Aneityum - according to Wim Roskam >>



On 5 December 2001, Linda (47) died from cervical cancer, but not before she asked her love Wim what she could do for him after her death. In response, he asked her to inspire him as he was an airbrush-artist. Later, during the funeral, he added a few words that would start a sequence of remarkable events: ‘My wish is it to meet you more often in the future, and to find together what we are both looking for: To be one.’

They had never married, didn’t even exchange rings, but about half a year later Wim decided to sketch a ring for Linda as a token of their love. With this sketch in his hands, he then did her a proposal, sitting on his knees in front of an empty couch. It was not his intention to marry her in the afterlife, but to express their eternal and unconditional love.

A few nights later he had an out of body experience during which he ‘met’ Linda in spirit. This unique encounter allowed her to teach him about oneness. On waking, he discovered that Linda was still ‘inside’, answering his thoughts and questions even before he realized he had them. He experienced no separation, and her answer to his proposal was a resounding YES!

Wim made a 3-dimensional model that gently introduces a left rotating spiral into a right rotating spiral and he named it the inversion symbol. A few years later, after Wim had started a relationship with Marianne (Linda’s therapist), they discovered that the inversion symbol as an object had the healing power to harmonize and stabilize a person’s energy field. Its remarkable healing powers prompted Linda’s mother to ask Spirit for a name. A few days later she was suddenly taken by surprise when a loud voice in her head said: Akaija.

AKAIJA

Marianne discovered that akaija was used on a tiny pacific island: Anatom or Aneityum, the southernmost island of Vanuatu (former New Hebrides). In the island’s language there are six different meanings for ‘We’, making a distinction between ‘we two’, ‘we three’ and ‘we all’ and whether or not the person spoken to is part of ‘we’. The word akaija (aká:gia) is used for ‘We all’, including everyone and everything. It relates to the entire Creation. From then on the inversion symbol had a name: Akaija.

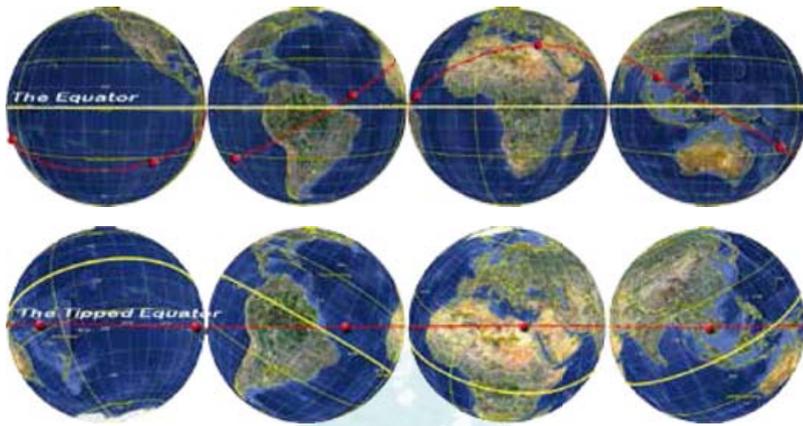
A few months later in 2006 a numerologist told them: “Do you know that akaija consists of only ones?!” In numerology all characters of the alphabet can be replaced by numbers: A=1, B=2, C=3 etc. She explained: A=1, K=11 (master numbers like 11, 22, 33 remain intact), A=1, IJ=1 (‘ij’ is the Dutch variant of y, so ij=9+10, resulting in 1 by stack counting) and A=1. So you get: 111111. Summarizing ‘Akaija=We’ and ‘Akaija=111111’ the message is obvious: We are One. This unmistakably was Linda’s answer to Wim’s words during her funeral.



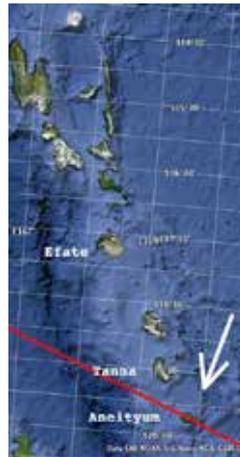
◆ **FROM TOP LEFT**
MYSTERY ISLAND;
AKAIJAS; DAVID (CHIEF
OF THE EAST) AND WIM;
CULTURAL ARTS CLASS;
WOPA, SON OF THE
CHIEF OF THE WEST;
ANELCAUHAT BAY

◆ **OPPOSITE PAGE**
GREAT CIRCLE ALIGNED
ON THE EQUATOR AND
ON THE TIPPED
EQUATOR; NERIAM AND
WIM TALKING; JOHN
GEDDIE MEMORIAL
CHURCH





When drawing circles around each of the five anchor points with a radius of 72° longitude, all locations are interconnected, showing exactly the same shape as the Akaija-Iloa.



TIPPED EQUATOR

In 2011 Wim discovered two independent websites, one belonging to a US-researcher, Jim Alison and the other sharing the insights of a Frenchman, Jacques Grimault. Both had calculated that many of Earth's most important megalithic sites are located on a straight line: the Cheops Pyramid, Machu Picchu in Peru, Easter Island, Mohenjo Daro, Ur, Persepolis, Petra, the Angkor temples in Cambodia, Sukotai Temples in Thailand and many more. Five of these locations are particularly interesting, because they are separated exactly 72° longitude ($360^\circ / 5 = 72^\circ$) from each other, meaning that every location is precisely 20% apart on the Earth's circumference. They are: the Great Pyramid, Angkor, Aneityum, Easter Island and the location of a red marked island in the Atlantic Ocean on the ancient map made by Piri Reis, a Turkish admiral and cartographer from the time of Columbus.

When Wim combined one Akaija with a mirrored Akaija, it produced a perfect 3-dimensional pentagram. This double Akaija also got a name from Linda's mother: Akaija-Iloa. Iloa means: I Am. Because when We truly are one, then it becomes: I am. And I am that I am is said to be Source, or God.

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Wim and Marianne decided to visit Aneityum to see if there was more evidence to be found supporting this theory.

ANEITYUM

Aneityum belongs to the island republic, Vanuatu. This group of islands was one of the last discovered by explorers looking for riches. When first discovered, the population of Aneityum counted over 15,000 people. Diseases and slave traders rapidly decreased the numbers and when the first missionaries set foot on the island around 1748, the population was down to 3,500 people. In 1960 the population counted just 230 souls. Nowadays, the number has risen again to above 1,000.

Arriving on the island, Wim and Marianne were met by Neriam Tamathui who is one of the two holy men and storytellers of Aneityum. He was taught about the old ways by his grandfather and is determined to safeguard its traditions.

Straight after setting foot on the beach of Aneityum, Neriam took them directly to the guesthouse, closed the door and said: 'I've been instructed to meet you and to hear your story. So... why are you here?'

Later they learned that when strangers come to the island with a message of importance, according to traditions, such a story has to be told indoors, after which a messenger goes to the chief. The chief then informs the population through a network of paramount chiefs, regional chiefs,



district and family heads so the people decide what needs to be done next and their answer will be returned through the same network.

After a few minutes of talking about the reason for their arrival, Neriam suddenly asked: 'How Christian are you?'

Wim had been warned that Vanuatu is highly Christian-minded and that he should not alienate the locals by telling them about inspiration from the Hereafter. So he replied: 'We don't reject Christianity, but... we also don't believe everything that's being said by Christians.'

Neriam kept silent for a few seconds and then started smiling.

There's a reason for his question. When the first missionaries came to the island they considered the inhabitants to be savages who needed the word of God. After mastering the language, they got a growing number of followers and small churches were built, but often on sacred sites. The biggest church had stonewalls and, for a time, was the biggest church in the southern hemisphere. Its presence was only allowed under certain conditions: the pastors were not allowed to tamper with Aneityumese traditions.

However, they didn't keep to their word, so after a few years the church was burned down. This happened three times over and finally the church was not rebuilt. The remnants, right next to the guesthouse, illustrate the worldwide problem indigenous people face when western influences force their way into more traditional ways. Nevertheless the missionaries were very successful, because from Aneityum, indigenous pastors spread all over Vanuatu.

GOVERNMENT SYSTEM OF ANEITYUM

There are six regions on Aneityum, governed by chiefs. Two paramount chiefs govern the West and East regions, supported by holy men like Neriam Tamathui, who belongs to the East. The paramount chief then connects to the regions, who in turn connect to the district heads and so on down to the family heads. What is strange is that the structure of the government system resembles exactly the anchor point of Aneityum on the Tipped Equator.

Interesting too is that their language has a double meaning. There's the obvious meaning of the words, as the dictionary tells, but there's also an unspoken meaning that can only be understood by the Aneityumese people. Other people may hear an Aneityumese group speaking about being thirsty and wishing to have some water, but among the group everyone knows that they are going to a Kava-bar to drink some Kava.

One Aneityumese word in particular is interesting: Numu. Numu means 'fish'. But in the

deeper sense it means 'Life'. When reading Drunvalo Melchizedek's book, *The Flower of Life*, Wim saw the similarity with the Dogon language. Dogon mythology states that Nommo was the first living creature. The Nommos are described as fish-like creatures. Like the Dogon, Aneityum history tells that they too originate from the stars. It can hardly be a coincidence that the Dogon lands in Northern Africa are also on the Tipped Equator.

The two paramount regions resemble two fish facing each other, their tails representing doorways. The entire island, so Neriam told Wim, is like a boat, with the chiefs on the rudder. When a chief is not acting for the benefit of the population, there are methods to correct him. One way is to bury something personal under his home fire. He then may get sick and people then will ask him why he's not feeling well. This opens discussion and so things can be corrected.

Plants and seeds are treated the traditional way, so the energy of life finds its way from the Earth to the people. Some people on Aneityum are so tuned in to nature, that they can foretell the weather for more than a week, just by studying the leaves of plants. For example when a certain leaf shows a particular different coloring this indicates a storm will come in about one week. When two people have an argument and don't want to speak anymore, one of them may pick a handful of certain leaves and at night put them on the doorstep of the other person. Then in the morning he or she knows the quarrel is over and the matter is settled.

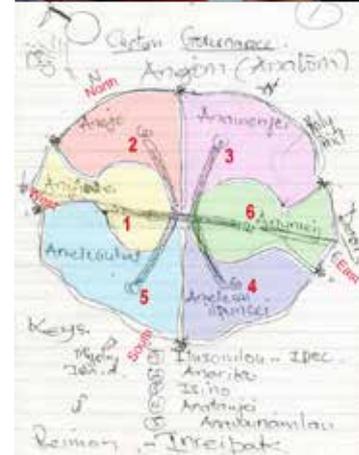
Interesting too is that in Aneityumese language everything is connected to the bigger concept. Never will they speak about just 'a hand', but always 'the hand of...'. Not 'a leaf', but 'the leaf of the Banyan tree', and so on.

Missionaries and other modern influences tend to make people think more rationally, forgetting about the energy of life that flows through every living being connecting us all. Neriam realizes this and has made it his goal to remind the people not to forget their origin and their traditions.

To Neriam, the chiefs and later to other people on Aneityum, Wim and Marianne explained that their government system (and other traditions) seems to act like a living Sacred Geometrical system. Objects that are built according to Sacred Geometry resonate to the bigger concept, as the entire cosmos is a design of Sacred Geometry. It's much like a crystal glass resonating to a sound of a harmonic frequency.

The Aneityumese government system, the way people build their traditional houses, sacred artifacts like the ceremonial bowl and even the language appear to be in resonance with the Universe. This guarantees that the energy of the cosmos can nourish the people.

There are six regions on Aneityum, governed by chiefs; what is strange is that the structure of the government system resembles exactly the anchor point of Aneityum on the Tipped Equator.



● FROM TOP RIGHT
JOEL, NATIVE DRESS;
FISHING IN ANELCAUHAT
BAY; A BEACH WALK;
NERIAM'S SKETCH OF THE
GOVERNMENT SYSTEM;
GLOBE WITH THE ANEITYUM
GOVERNMENT SYSTEM;
PRIMARY SCHOOL CLASS.



SACRED MESSAGE

It looks like the ancients have sent a message to the future, anchored in several locations on an Earth-spanning Great Circle: We are One. The Akaija-symbol reminds us that we are one, and this may well explain the Earth-spanning big Akaija-Iloa anchored in megalithic sites: reminding humanity that we are one. Remembering this could be what our beloved Earth needs most to start a positive change.

Thank God that descendants of this ancient race are still alive on Aneityum. They have struggled to keep their traditions, resisting influences that threaten their culture. The people of Aneityum are very intelligent, often speaking more than three languages. The main school of Aneityum stands in high esteem in Vanuatu, and it is a public school. The government system of Aneityum is being copied on other islands, because it works so well. The people say Aneityum is the heart of Vanuatu, as Christianity was brought to the rest of Vanuatu through Aneityum, which is about the smallest island of the archipelago. The national anthem of Vanuatu nearly was named 'Akaija', but it was decided to keep it in commonly used Bislama-language: Yumi Yumi Yumi (you-me = we).

Wim and Marianne's visit to Aneityum has been a huge support for Neriam Tamathui and for the entire island, as they always have known they are special. Several people told them: "You have come at precisely the right time!"

Two people from the other side of the world, telling the people from Aneityum that their word 'akaija' symbolizes the message 'We are One', and that the symbol Akaija connects them through the Tipped Equator to the rest of the world. This was an eye-opener and Wim and Marianne were thanked many times by the chiefs, heads and many other people for making the effort to come and tell them about their role in the world.



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